

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

*State of Nevada*

JUAN ADAME Justice of the Peace  
Candidate's Name(print) Office District (if applicable)  
P.O. BOX 1481 SPARKS, NV 89436 775 355-1291  
Mailing address (include city and zip code) Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period **Began:** December 17, 1994, for an office with a six year term  
Report Period **Began:** December 21, 1996, for an office with a four year term  
Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

**Cash on hand from previous campaign** (should equal the balance shown on your last disposition of unspent contributions report), if any N/A

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	_____
2. Total amount of contributions of \$100 or less	<u>\$ 80</u>
Actual number of contributions of \$100 or less <u>1</u>	_____
3. Interest and income earned, if any	<u>0</u>
4. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 3)	<u>\$ 80</u>

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	<u>\$ 681 41</u>
6. Total amount of expenses of \$100 or less	<u>\$ 151 21</u>
7. Expense for filing fee	<u>\$ 100 -</u>
8. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 5 through 7)	<u>\$ 932 62</u>

**If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.**

I declare under penalty of perjury that the foregoing is true and correct.

Executed on AUG, 23, 2000  
Date

Juan Adame  
Signature of Candidate

## CAMPAIGN CONTRIBUTIONS

**REPORT PERIOD Number 1**

JUAN ADAME  
Candidate's Name (print)

JP, SPARKS  
Office

District (if applicable)

### Contributions in Excess of \$100 or, When Added Together Exceed of \$100

[illegible]

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JUAN ADAME JP SPARKS  
Candidate's Name (print) Office District (if applicable)

### Contributions of \$100 or Less

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JUAN ADAME  
Candidate's Name (print)JP, SPARKS  
Office

District (if applicable)

## Expenses Categories

CATEGORIES	CODE	TOTALS
Office expenses	A	\$31 21
Expenses related to volunteers	B	Ø
Expenses related to travel	C	Ø
Expenses related to advertising	D	\$681 41
Expenses related to paid staff	E	Ø
Expenses related to consultants	F	Ø
Expenses related to polling	G	Ø
Expenses related to special events	H	\$50
Goods and services provided in kind for which money would otherwise have been paid	I	Ø
Other miscellaneous expenses	J	\$70

JUAN ADAME Justice of the Peace, SPARKS  
Candidate's Name (print) Office District (if applicable)

## Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE(S) OF EACH EXPENSE	AMOUNT(S) OF EACH EXPENSE
AD-SPEC PO Box 10487 Reno, NV 89510	ADVERTISING	7-18-00	\$401.41
AD-SPEC P.O. Box 10487 Reno, NV 89510	ADVERTISING	6-22-00	\$280

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## CAMPAIGN EXPENSES

**REPORT PERIOD Number 1**

JUAN ADAME

## Justice of the Peace, SPARKS

***Candidate's Name (print)***

*Office*

District (if applicable)

### Expenses of \$100 or Less

[illegible][illegible]

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